



BUSSETON PRIMARY SCHOOL - YEAR 1 2024

Students Name..... Phone.....
Parents Name..... Email.....

Item	Code	Please tick required items	Qty	Price ea	Subtotal
------	------	----------------------------	-----	----------	----------

PERSONAL ITEMS LIST 2023

BOOK BAG BLUE WITH DRAW STRING	0101	<input type="checkbox"/>	1	3.00	\$3.00
CLAY MICADOR MODELLING 500G NON-TOXIC PK 10	MOC300	<input type="checkbox"/>	1	9.70	\$9.70
CRAYONS RAZORLINE TWISTER PK12	RZ91500	<input type="checkbox"/>	1	4.75	\$4.75
DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE ASSTD COLS	2007099	<input type="checkbox"/>	4	1.75	\$7.00
2 X ENGLISH & 2 X MATHS					
DISPLAY BOOK MARBIG A3 20 PAGE PORTRAIT INSERT COVER BLACK	2008802	<input type="checkbox"/>	1	6.50	\$6.50
DOCULOPE DOCUMENT WLT MARBIG A4 BUTTON CLEAR	2015000	<input type="checkbox"/>	1	0.70	\$0.70
GLUE CLAG PASTE 150GM	21525	<input type="checkbox"/>	1	6.10	\$6.10
GLUE STICK RAZORLINE 36G	7123	<input type="checkbox"/>	6	1.05	\$6.30
PENCIL CASE GNS 20*13cm TARTAN MED	71382	<input type="checkbox"/>	2	2.05	\$4.10
PENCIL COLOURED RAZORLINE PK 12	38023	<input type="checkbox"/>	1	2.15	\$2.15
PENCIL GRAPHITE COLUMBIA CADET HB ROUND BX20	61500RHB20	<input type="checkbox"/>	1	4.50	\$4.50
SCRAPBOOK SPIRAX 152 CLR PP 335*245mm 64 Page 100gsm PP COVER	56152	<input type="checkbox"/>	5	2.30	\$11.50
SCISSORS WESTCOTT 127mm Suitable for RIGHT/LEFT HANDED BLUNT TIP BLUE	14616	<input type="checkbox"/>	1	1.40	\$1.40
SHARPENER DELI 1 HOLE BARRELL	1000	<input type="checkbox"/>	1	0.60	\$0.60
TISSUES OFFICE CHOICE FACIAL 2 PLY BX 200	526311	<input type="checkbox"/>	2	2.50	\$5.00
<i>Pre-packed orders will be delivered to the school for distribution</i>					
WHITEBOARD MARKER ARTLINE 577 3mm BULLET NIB BLACK	157701	<input type="checkbox"/>	8	3.60	\$28.80
WHITEBOARD ERASER QUARTET MINI ERASER	QTMINIERASER	<input type="checkbox"/>	1	1.80	\$1.80

TEXTBOOK

KLUWELL MY HOME READING YELLOW LEVEL Junior <i>9780648237327</i>	37327	<input type="checkbox"/>	1	5.50	\$5.50
---	-------	--------------------------	---	------	--------

SUBTOTAL **\$109.40**

HANDLING/PACKAGING FEE <i>Mandatory fee for all pre-packed orders.</i>	H/PK	<input type="checkbox"/>	1	3.00	\$3.00
DELIVERY FEE	Delivery	<input type="checkbox"/>	1	8.75	\$8.75

ORDER TOTAL:

PLEASE NOTE: To guarantee prices quoted and supply of all items, please ensure orders are placed by due date.

PLEASE RETAIN YOUR RECEIPTS AS PROOF OF PURCHASE

BACK-TO-SCHOOL PRICING/ITEMS AVAILABLE IN STORE from 10th of January 2024

OFFICE USE ONLY

Date:..... Amount Paid:.....Sales Assistant:.....